



## Legislation Details

---

**File #:** 2019-0353      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 9/3/2019      **In control:** Board of Port Commissioners

**On agenda:** 11/5/2019      **Final action:**

**Title:** PRESENTATION ON THE MAJOR MAINTENANCE PROGRAM AND PREVIEW OF A WEB-BASED REPORTING DASHBOARD UNDER DEVELOPMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------