



## Legislation Details

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**Title:** PRESENTATION AND DIRECTION TO STAFF ON THE PORT MASTER PLAN UPDATE - DRAFT  
POLICY CONCEPTS REGARDING THE FOLLOWING TOPICS:  
A) LAND AND WATER USE ELEMENT  
B) COASTAL ACCESS AND RECREATION ELEMENT

**Sponsors:** Jason Giffen

**Indexes:**

**Code sections:**

**Attachments:** 1. 21. 2017-0357 Attachment A Color, 2. 21. 2017-0357 Attachment B, 3. 21. 2017-0357 Attachment C, 4. 21. 2017-0357 Attachment D Color, 5. 21. 2017-0357 Attachment E Color, 6. 21. 2017-0357 ARMS

Date	Ver.	Action By	Action	Result
10/10/2017	1	Board of Port Commissioners		