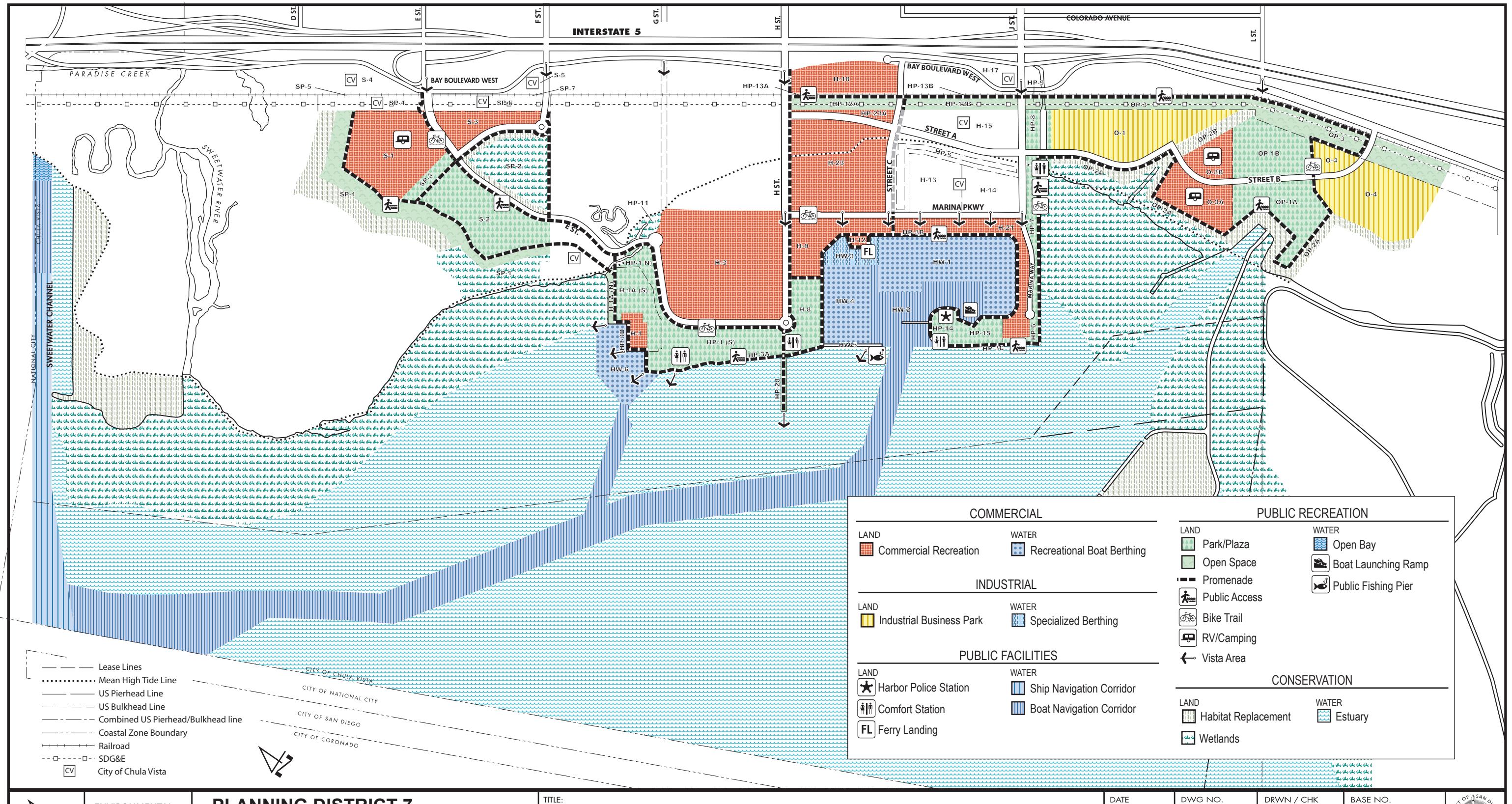


## **Attachment D to Agenda File No. 2018-0486**

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# **PLANNING DISTRICT 7 - CHULA VISTA BAYFRONT**

# **PRECISE PLAN**

DATE  
080912

DRWN / CHK

ASE NO.



\*Not to scale