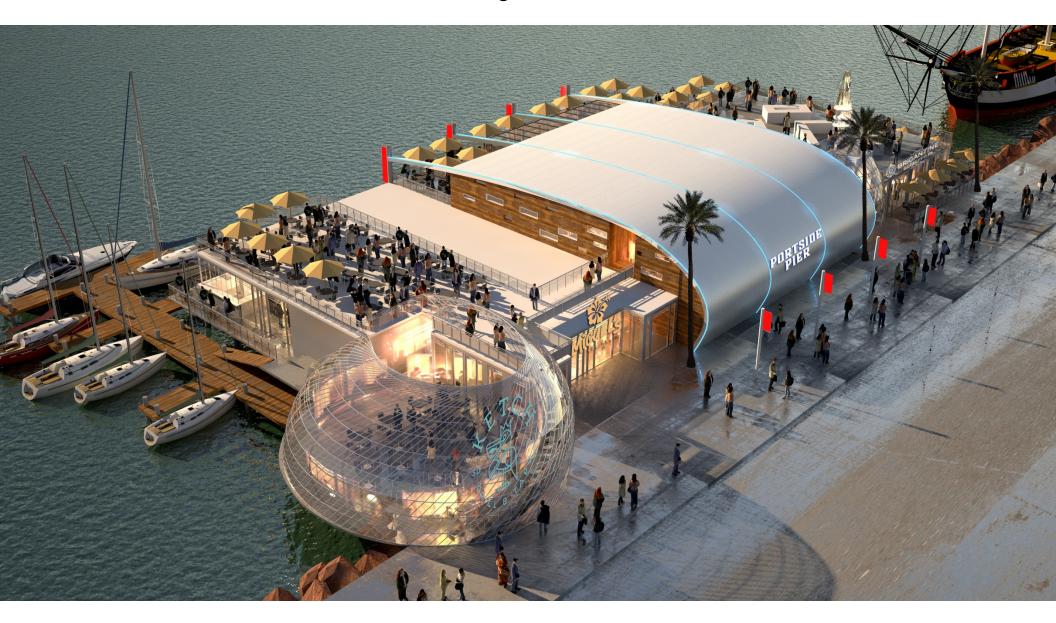
## Attachment E to Agenda File No. 2015-1684



**BRIGANTINE AERIAL VIEW** 



**BRIGANTINE BAYSIDE VIEW**