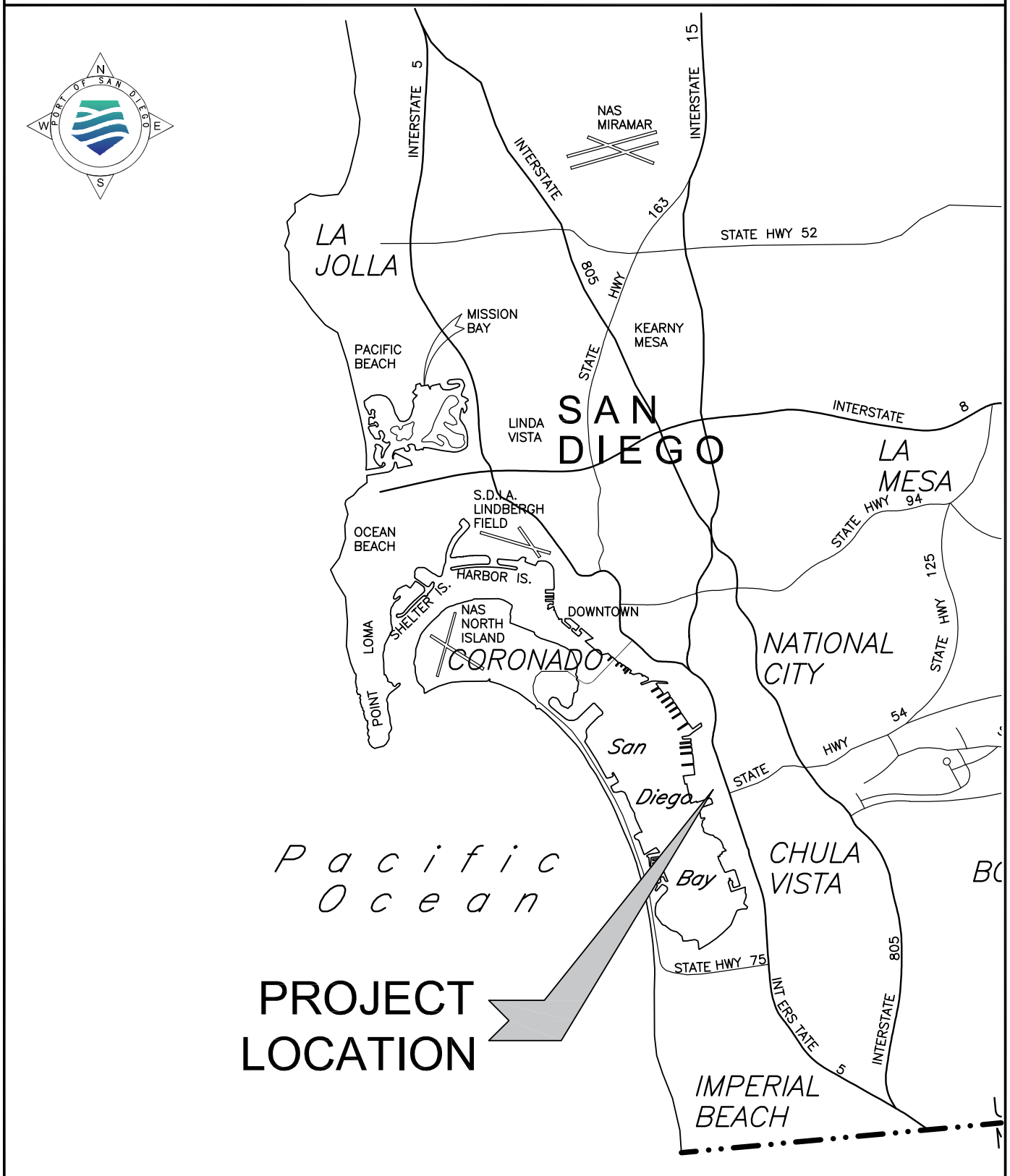


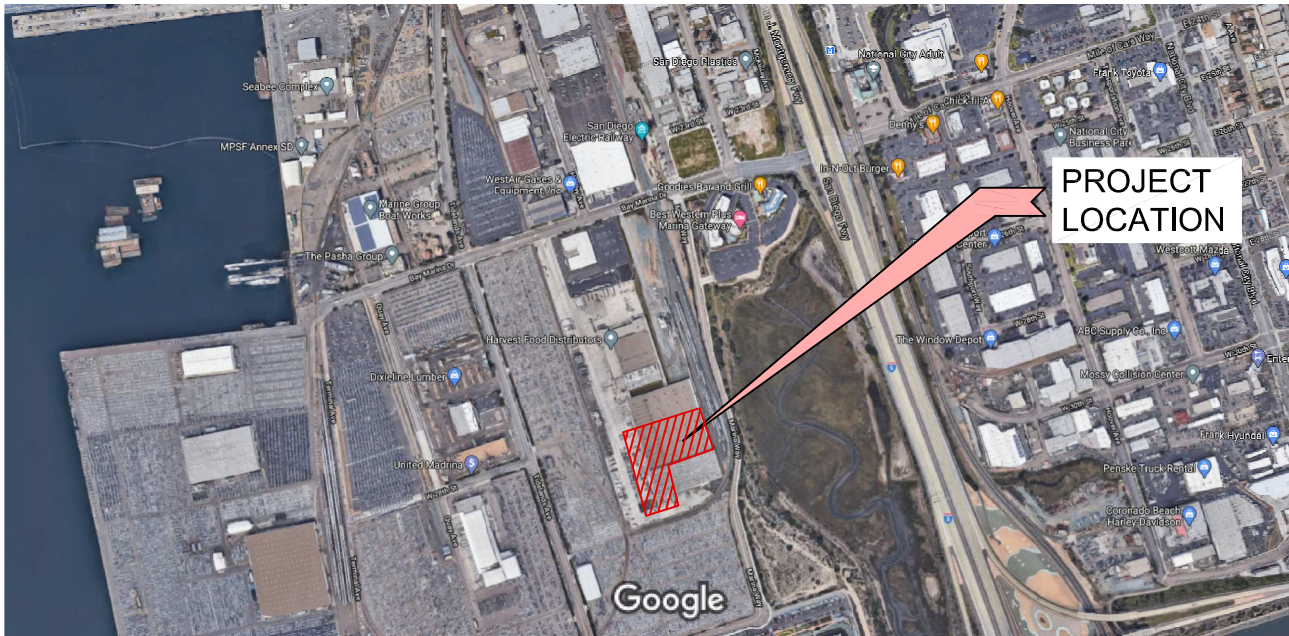
Attachment A to Agenda File No. 2020-0269
**U.S COAST GUARD PHASE II TENANT
IMPROVEMENTS PROJECT**

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VICINITY MAP



Google Maps



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