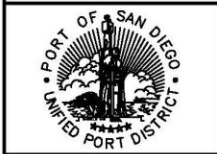
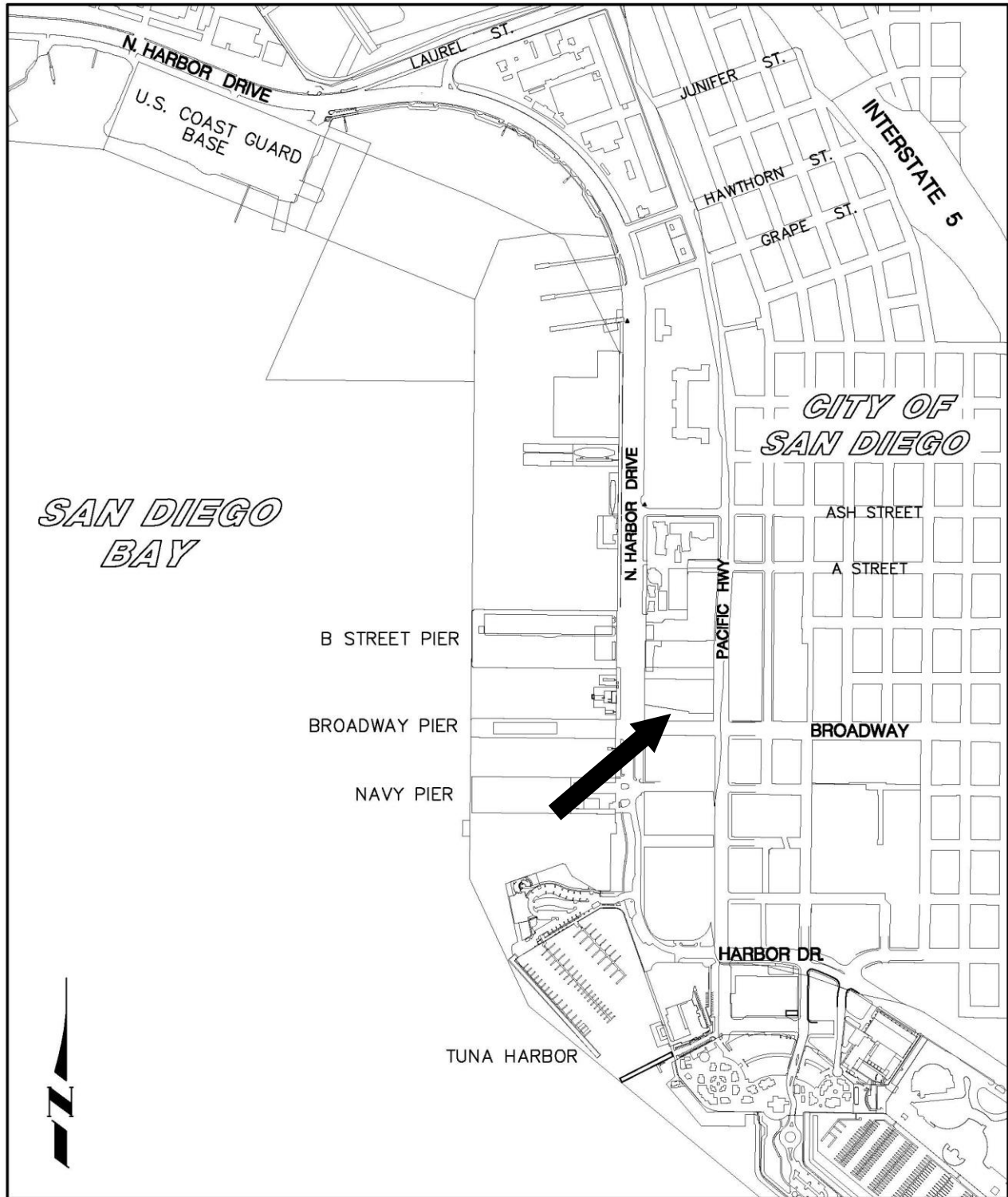


# Attachment A to Agenda File No. 2018-0379

## LOCATION MAP



**CENTRE CITY EMBARCADERO**

**SAN DIEGO UNIFIED PORT DISTRICT**